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### NOTICE OF ALLOWANCE AND FEE(S) DUE

025191

7590

09/26/2005

BURR & BROWN PO BOX 7068 SYRACUSE, NY 13261-7068 EXAMINER ROSENBAUM, MARK

PAPER NUMBER

ART UNIT

DATE MAILED: 09/26/2005

| APPLICATION NO. FILING DATE |            | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |  |
|-----------------------------|------------|----------------------|---------------------|------------------|--|
| 09/623 542                  | 07/08/2002 | Mauri Kuhmonen       | GH-00322            | 5071             |  |

TITLE OF INVENTION: SCREENING APPARATUS

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE   |  |
|----------------|--------------|-----------|-----------------|------------------|------------|--|
| nonprovisional | NO           | \$1400    | \$0             | \$1400           | 12/27/2005 |  |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. <u>PROSECUTION ON THE MERITS IS CLOSED</u>. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE REFLECTS A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE APPLIED IN THIS APPLICATION. THE PTOL-85B (OR AN EQUIVALENT) MUST BE RETURNED WITHIN THIS PERIOD EVEN IF NO FEE IS DUE OR THE APPLICATION WILL BE REGARDED AS ABANDONED.

#### HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

- A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.
- B. If the status above is to be removed, check box 5b on Part B Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

- A. Pay TOTAL FEE(S) DUE shown above, or
- B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.
- II. PART B FEE(S) TRANSMITTAL should be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). Even if the fee(s) have already been paid, Part B Fee(s) Transmittal should be completed and returned. If you are charging the fee(s) to your deposit account, section "4b" of Part B Fee(s) Transmittal should be completed and an extra copy of the form should be submitted.
- III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

### PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or Fax (571) 273-2885

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

| maintenance fee notification                                                      | s                                                                                              |                                                                 |                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                               |                                                           |  |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--|
| CURRENT CORRESPONDENCE                                                            | any change of address)                                                                         |                                                                 | Note: A certificate of<br>Fee(s) Transmittal. The<br>papers. Each addition                                                                                    | f mailing can only be used for<br>his certificate cannot be used<br>al paper, such as an assignment<br>to of mailing or transmission.                                                                                                                                                                           | or domestic mailings of the<br>for any other accompanying<br>ent or formal drawing, must                                                                                      |                                                           |  |
| 025191 759                                                                        | 90 09/26/2005                                                                                  |                                                                 |                                                                                                                                                               | have its own certificat                                                                                                                                                                                                                                                                                         | te of mailing or transmission.                                                                                                                                                | _                                                         |  |
| BURR & BROW                                                                       | N                                                                                              |                                                                 |                                                                                                                                                               | Ce                                                                                                                                                                                                                                                                                                              | rtificate of Mailing or Trans                                                                                                                                                 | smission                                                  |  |
| PO BOX 7068                                                                       |                                                                                                |                                                                 |                                                                                                                                                               | I hereby certify that t                                                                                                                                                                                                                                                                                         | his Fec(s) Transmittal is bein with sufficient postage for fir                                                                                                                | g deposited with the United                               |  |
| SYRACUSE, NY 1                                                                    | 3261-7068                                                                                      |                                                                 |                                                                                                                                                               | I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below. |                                                                                                                                                                               |                                                           |  |
|                                                                                   |                                                                                                |                                                                 |                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                               | (Depositor's name)                                        |  |
|                                                                                   |                                                                                                |                                                                 |                                                                                                                                                               | ļ                                                                                                                                                                                                                                                                                                               | ···                                                                                                                                                                           | (Signature)                                               |  |
| APPLICATION NO.                                                                   | FILING DATE                                                                                    |                                                                 | IRST NAMED INVE                                                                                                                                               | NTOP                                                                                                                                                                                                                                                                                                            | ATTORNEY DOCKET NO.                                                                                                                                                           | CONFIRMATION NO.                                          |  |
| 09/623,542                                                                        | 07/08/2002                                                                                     |                                                                 | Mauri Kuhmone                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                 | GH-00322                                                                                                                                                                      | 5071                                                      |  |
| •                                                                                 |                                                                                                |                                                                 |                                                                                                                                                               | •••                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                               |                                                           |  |
| TITLE OF INVENTION: SO                                                            | REENING APPAKATUS                                                                              |                                                                 |                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                               |                                                           |  |
| APPLN. TYPE                                                                       | SMALL ENTITY                                                                                   | ISSUE FE                                                        | EE F                                                                                                                                                          | PUBLICATION FEE                                                                                                                                                                                                                                                                                                 | TOTAL FEE(S) DUE                                                                                                                                                              | DATE DUE                                                  |  |
| nonprovisional                                                                    | NO                                                                                             | \$1400                                                          |                                                                                                                                                               | \$0                                                                                                                                                                                                                                                                                                             | \$1400                                                                                                                                                                        | 12/27/2005                                                |  |
| EXAM                                                                              | INER                                                                                           | ART UN                                                          | IT (                                                                                                                                                          | CLASS-SUBCLASS                                                                                                                                                                                                                                                                                                  | ]                                                                                                                                                                             |                                                           |  |
| ROSENBAU                                                                          | JM, MARK                                                                                       | 3725                                                            | _                                                                                                                                                             | 241-236000                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                               |                                                           |  |
| 1. Change of correspondence<br>CFR 1.363).                                        | address or indication of "F                                                                    | ee Address" (37                                                 |                                                                                                                                                               | the patent front page,                                                                                                                                                                                                                                                                                          |                                                                                                                                                                               |                                                           |  |
|                                                                                   | ence address (or Change of 22) attached.                                                       | Correspondence                                                  | or agents OR, alt                                                                                                                                             | •                                                                                                                                                                                                                                                                                                               | 2                                                                                                                                                                             |                                                           |  |
|                                                                                   |                                                                                                |                                                                 | (2) the name of a                                                                                                                                             | single firm (having as<br>by or agent) and the na                                                                                                                                                                                                                                                               | a member a 2<br>mes of up to                                                                                                                                                  |                                                           |  |
| PTO/SB/47; Rev 03-02 of Number is required.                                       | ion (or "Fee Address" Indic<br>or more recent) attached. Us                                    | e of a Customer                                                 | 2 registered pater<br>listed, no name v                                                                                                                       | nt attorneys or agents. I                                                                                                                                                                                                                                                                                       | f no name is 3                                                                                                                                                                |                                                           |  |
| 3. ASSIGNEE NAME AND                                                              | RESIDENCE DATA TO E                                                                            | BE PRINTED ON T                                                 | HE PATENT (print                                                                                                                                              | or type)                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                               |                                                           |  |
| PLEASE NOTE: Unless recordation as set forth in                                   | an assignee is identified b 37 CFR 3.11. Completion                                            | elow, no assignee of this form is NO                            | data will appear on<br>Γa substitute for fili                                                                                                                 | the patent. If an assigng an assignment.                                                                                                                                                                                                                                                                        | gnee is identified below, the                                                                                                                                                 | document has been filed for                               |  |
| (A) NAME OF ASSIGN                                                                | EE                                                                                             | (B                                                              | ) RESIDENCE: (CI                                                                                                                                              | TY and STATE OR CO                                                                                                                                                                                                                                                                                              | DUNTRY)                                                                                                                                                                       |                                                           |  |
| Please check the appropriate                                                      | assignee category or catego                                                                    | ories (will not be nr                                           | inted on the patent)                                                                                                                                          | : 🗖 Individual 🗖 🤆                                                                                                                                                                                                                                                                                              | Corporation or other private gr                                                                                                                                               | roup entity Government                                    |  |
| 4a. The following fee(s) are                                                      |                                                                                                |                                                                 | . Payment of Fee(s)                                                                                                                                           |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                               |                                                           |  |
| Issue Fee                                                                         | ••.                                                                                            |                                                                 | _'                                                                                                                                                            | amount of the fee(s) is e                                                                                                                                                                                                                                                                                       | enclosed.                                                                                                                                                                     |                                                           |  |
|                                                                                   | mall entity discount permitt                                                                   | ed)                                                             | Payment by cre                                                                                                                                                | dit card. Form PTO-203                                                                                                                                                                                                                                                                                          | 38 is attached.                                                                                                                                                               |                                                           |  |
| Advance Order - # of Copies                                                       |                                                                                                |                                                                 | ☐ The Director is hereby authorized by charge the required fec(s), or credit any overpayment, to Deposit Account Number (enclose an extra copy of this form). |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                               |                                                           |  |
| 5. Change in Entity Status  a. Applicant claims Si                                | (from status indicated above MALL ENTITY status. See                                           | e)<br>37 CFR 1.27.                                              | ☐ b. Applicant is                                                                                                                                             | no longer claiming SM.                                                                                                                                                                                                                                                                                          | ALL ENTITY status. See 37 (                                                                                                                                                   | CFR 1.27(g)(2).                                           |  |
| The Director of the USPTO NOTE: The Issue Fee and P interest as shown by the reco | is requested to apply the Iss<br>ublication Fee (if required)<br>ords of the United States Par | ue Fee and Publica<br>will not be accepted<br>ent and Trademark | tion Fee (if any) or t<br>I from anyone other<br>Office.                                                                                                      | o re-apply any previou<br>than the applicant; a re                                                                                                                                                                                                                                                              | sly paid issue fee to the applic<br>gistered attorney or agent; or                                                                                                            | ation identified above.<br>the assignce or other party in |  |
| Authorized Signature                                                              |                                                                                                | 10-70-7                                                         |                                                                                                                                                               | Date                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                               | ATT -                                                     |  |
| Typed or printed name _                                                           |                                                                                                |                                                                 |                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                 | on No                                                                                                                                                                         |                                                           |  |
| Alexandria, virginia 22313.                                                       | 1430.                                                                                          |                                                                 |                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                 | the public which is to file (as 2 minutes to complete, includ comments on the amount of id Trademark Office, U.S. De SS. SEND TO: Commissione it displays a valid OMB control |                                                           |  |



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| 09/623,542                             | 07/                        | /08/2002 | Mauri Kuhmonen       | GH-00322               | 5071             |  |  |
| 025191                                 | 025191 7590 09/26/2005     |          |                      |                        | EXAMINER         |  |  |
| BURR & BRO                             | WN                         | ROSENBAL | ROSENBAUM, MARK      |                        |                  |  |  |
| PO BOX 7068<br>SYRACUSE, NY 13261-7068 |                            |          |                      | ART UNIT               | PAPER NUMBER     |  |  |
|                                        |                            |          |                      | 3725                   |                  |  |  |
|                                        |                            |          |                      | DATE MAILED: 00/26/200 | e                |  |  |

# Determination of Patent Term Extension under 35 U.S.C. 154 (b)

(application filed after June 7, 1995 but prior to May 29, 2000)

The Patent Term Extension is 0 day(s). Any patent to issue from the above-identified application will include an indication of the 0 day extension on the front page.

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Extension is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571) 272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at (703) 305-8283.